

# **The Sunday of the Resurrection**

## **The Holy Eucharist -Rite II - Year C**

**April 20, 2025 11:00 a.m.**



**St. Michael's Episcopal Church  
Norman, Oklahoma**

Father Joseph Farber, Rector  
The Rev'd Ann Williams Murray, Associate Priest  
The Rev'd Laura S. Blazek, Deacon

The Rector, vestry and members of this church wish to extend a most hearty welcome to visitors who are worshipping with us today, It is a privilege to extend to you an invitation to make this your church home. Here you will find a "Family" type parish and we hope you will stay after the service so that we may have the opportunity to meet you and extend the hand of Christian fellowship.

## Welcome, Announcements and Blessings

### Prelude

**Hymn in Procession** "Hail Thee, Festival Day" All Stand **Hymnal 175**

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for -

ev - er, day where - on Christ a - rose, break - ing the

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the  
 3 Dai - ly the love - li - ness grows, a - dorned with the  
 5 God the cre - a - tor, the Lord, who — rul - est the  
 7 Spi - rit of life and of power, now — flow in us,

win - ter a - ris - ing! Ev - ery good  
 glo - ry of blos - som; hea - ven her  
 earth and the hea - vens, guard us from  
 fount of our be - ing, light that dost

*Repeat Refrain*



gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:  
light - en - all, life that in all dost a - bide:



2 He who was nailed to the cross is Lord and the  
4 Rise from the grave now, O Lord, who art au - thor of  
6 Je - sus the health of the world, en - light - en our  
8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on  
life and cre - a - tion. Tread - ing the path - way of  
minds, thou Re - deem - er, Son of the Fa - ther su -  
au - thor of con - cord, pour out thy balm on our

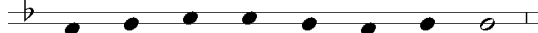
*Repeat Refrain*



earth sing to the glo - ry of God:  
death, life thou be - stow - est on all:  
preme, on - ly - be - got - ten of God:  
souls, or - der our ways in thy peace:

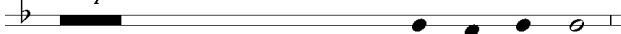
## The Word of God

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

## Gloria



Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heav - en - ly King, al -  
might - y God and Fa - ther, We wor - ship you, we  
give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord, God,  
Lamb of God, you take a - way the sin of the

world: have mer - cy on us;

You are seat - ed at the right hand of the

Fa - ther: re - ceive our pray'r, re -

ceive, re - ceive our pray'r.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most

High, Je - sus Christ with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. A -

men. A - men.

## Collect of the Day

*Celebrant*      The Lord be with you.

*People*        **And also with you.**

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Reading**    *All sit.*

**Acts 10:34-43**

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**Psalm 118:1-2,14-24**    *Remain seated.*

On this day the LORD has act - ed; we \_\_\_ will re - joice and be glad in it.

<sup>1</sup> Give thanks to the LORD, for he is good,\*  
his mercy en/dures for ever.

<sup>2</sup> Let Israel now proclaim,\*  
“His mercy endures for ever.” *Refrain*

<sup>14</sup> The LORD is my strength and my song,\*  
and he has become my salvation.

<sup>15</sup> There is a sound of exultation and victory\*  
in the tents of the righteous:

<sup>16</sup> “The right hand of the LORD has triumphed!\*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed! ” *Refrain*

<sup>17</sup> I shall not die, but live,\*  
and declare the works of the LORD.

<sup>18</sup> The LORD has punished me sorely;\*  
but he did not hand me over to death. *Refrain*

<sup>19</sup> Open for me the gates of righteousness;\*  
I will enter them; I will offer thanks to the LORD.

<sup>20</sup> “This is the gate of the LORD;\*  
he who is righteous may enter”

<sup>21</sup> I will give thanks to you, for you answered me\*  
and have become my salvation. *Refrain*

<sup>22</sup> The same stone which the builders rejected\*  
has become the chief cornerstone.

<sup>23</sup> This is the LORD’s doing,\*  
and it is marvelous in our eyes. *Refrain*

## **Second Reading**

## **1 Corinthians 15:19-26**

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he

must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Sequence Hymn**    “Alleluia, Alleluia! Give Thanks To The Risen Lord”

*All stand.*    *Verses 1 & 2 before; Verses 3 & 4 after the Gospel*    **Hymnal 178**

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

*1-4*    *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,



He is the King of crea - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*Repeat Refrain*

*The descant may be sung after stanzas 3 and 4.*

## The Holy Gospel

**John 20:1-18**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to John.

***People***      **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am

ascending to my Father and your Father, to my God and your God.” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## **Sermon**

**The Rev. Joseph Farber**

*Celebrant* Let us renew our own baptismal covenant.

## **Renewal of Baptismal Vows**

*Celebrant*        Dear People of God: In Holy Baptism we follow the pattern of our Lord Jesus Christ. As he came up from the water he was anointed by the Spirit of God and designated as God’s Beloved. So we also are anointed by that same Spirit; we are reborn and adopted as God’s beloved children, in whom God is well pleased. Let us now renew our own baptismal covenant.

*Celebrant*        Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People*            **I do.**

*Celebrant*        Do you believe in God the Father?

*People*            **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant*        Do you believe in Jesus Christ, the Son of God?

*People*            **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the  
dead.**

*Celebrant*        Do you believe in God the Holy Spirit?

*People*            **I believe in the Holy Spirit,**

**the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

**People** **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

### **Prayers of the People** *All remain standing.*

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence The People may add their own petitions.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## **The Peace**

The image shows two lines of musical notation on a five-line staff. The first line is labeled 'Celebrant' and contains the lyrics 'The peace of the Lord be al - ways with you.' The second line is labeled 'People' and contains the lyrics 'And al - so with you.' Both lines use a simple notation with dots for notes and a final note with a stem and a flag.

## **Holy Communion**

**Offertory**      *All sit*

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

*Celebrant*      Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

# Offertory Anthem

“The Day Of Resurrection”

Thomas Matthews

*The day of resurrection! Earth, tell it out abroad;  
the Passover of gladness, the Passover of God.  
From death to life eternal, from earth unto the sky,  
our Christ hath brought us over with hymns of victory.*

*Our hearts be pure from evil,  
that we may see aright the Lord in rays eternal of resurrection light;  
and, listening to His accents, may hear so calm and plain,  
His own “All hail!” and hearing, may raise the victor strain.*

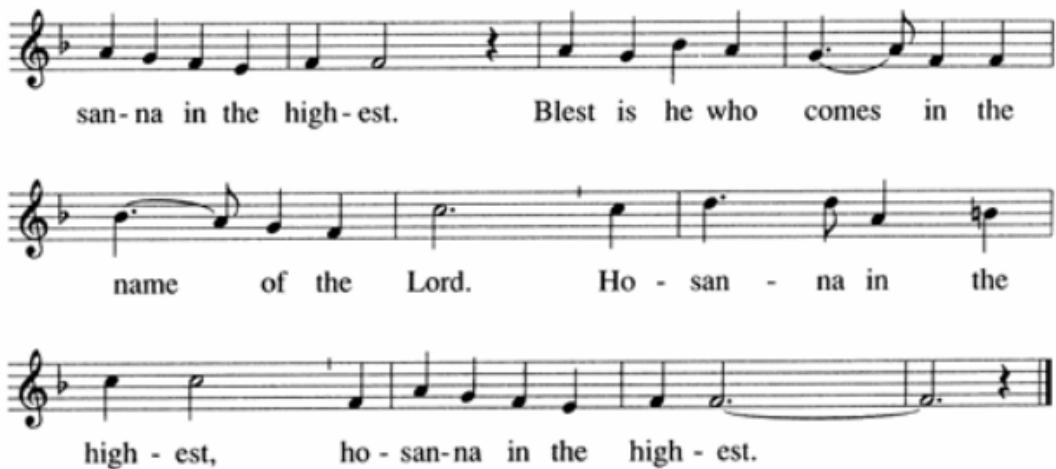
*Now let the heavens be joyful, let earth her song begin,  
the round world keep high triumph, and all that is therein;  
let all things seen and unseen their notes together blend,  
for Christ the Lord is risen, our joy that hath no end. Alleluia!*

## Presentation of the Offerings *Please stand and sing*

Praise God, from whom all blessings flow; praise  
God, all creatures here below: Al - le - lu - ia! Al - le -  
lu - ia! Praise him a - bove, ye heav'n - ly host; praise  
Fa - ther, Son, and Ho - ly Ghost; Al - le - lu - ia! Al - le - lu - ia! Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - - - ia! A - men.

*Celebrant* All things come of thee, O Lord  
**People** **And of thine own have we given thee.**





san-na in the high-est.      Blest is he who comes in the  
name of the Lord.      Ho - san - na in the  
high - est,      ho - san-na in the high - est.

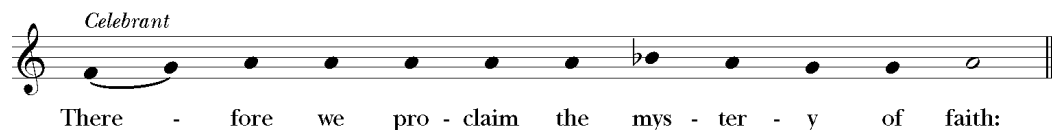
*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

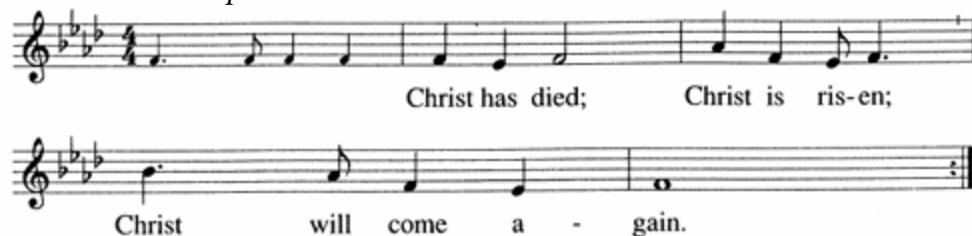
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died; Christ is ris-en;  
Christ will come a - gain.

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



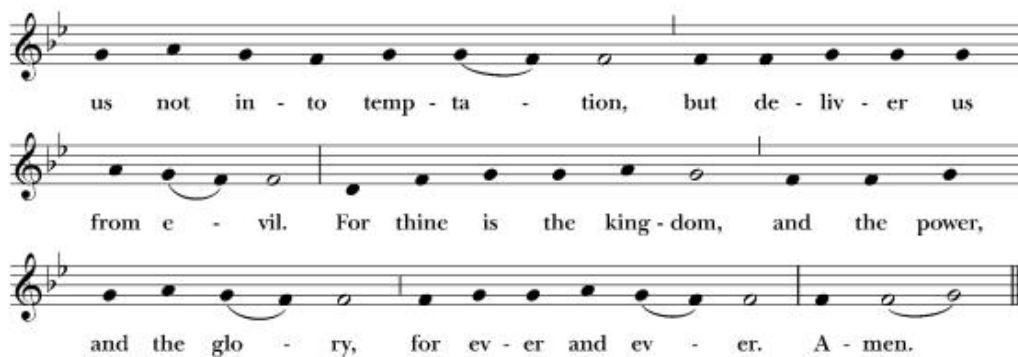
A - men, a - men, a - men.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead





us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## ***Breaking of the Bread***

*This setting is not used in Lent.*

*Cantor*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## *Agnus Dei*



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the  
sins of the world: grant us peace.

The image shows a musical score for the Agnus Dei. It consists of four staves of music in G major (one sharp) and 3/4 time. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The music is written in a simple, melodic style with a repeat sign at the beginning of the first line.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts with thanksgiving.

*All baptized persons are welcome to receive Holy Communion. Please come forward at the direction of the ushers and stand or kneel at the rail to receive by extending your cupped hands. If you prefer not to receive communion, you may cross your hands over your chest for a blessing. Gluten-free wafers are available.*



Communion Hymn "Now The Green Blade Riseth"

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Communion Hymn "Come, Risen Lord"

Hymnal 305

*Descant*

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,  
 2 We meet, as in that up - per room they met; thou  
 3 One bo - dy we, one Bo - dy who par - take, one  
 4 One with each o - ther, Lord, for one in thee, who

*Ped.*

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;

bear, ——— one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.  
still re - ceives the cup as from thy hand.  
all thy saints on earth and saints at rest.  
known to us in break - ing of the Bread.

*Celebrant* Let us pray. *All Stand*

**All** **Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

## **Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

# Hymn in Procession

## “Jesus Christ Is Risen Today”

Hymnal 207

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## Dismissal

*Celebrant* Alleluia, alleluia. Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia, alleluia.**

