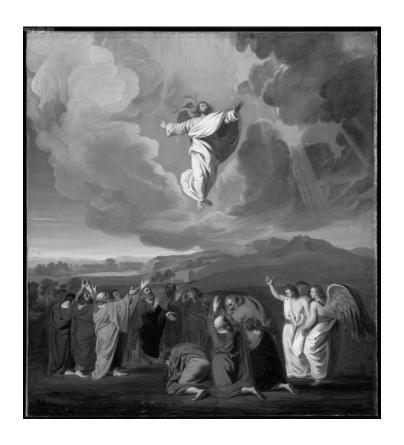
# The Seventh Sunday of Easter The Sunday after Ascension Day The Holy Eucharist - Rite II - Year B May 12, 2024 11:00 a.m.



St. Michael's Episcopal Church Norman, Oklahoma

The altar flowers are given by Josh Yarbrough in memory of Mary Hammer.

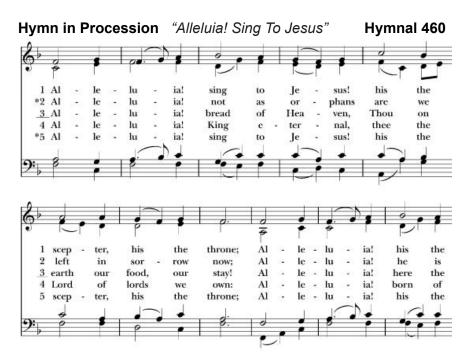
#### Welcome, Announcements and Blessings

The Priest, vestry and members of this church wish to extend a most hearty welcome to visitors who are worshiping with us today, It is a privilege to extend to you an invitation to make this your church home. Here you will find a family type parish and we hope you will stay after the service so that we may have the opportunity to meet you and extend the hand of Christian fellowship.

#### The Sunday after Ascension Day

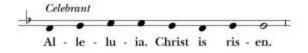
Ascension Day is the occasion on which the risen Christ is taken into heaven after appearing to his followers for forty days (Acts 1:1-11, Mk 16:19). The Ascension marks the conclusion of Jesus' post-resurrection appearances. It is the final elevation of his human nature to divine glory and the near presence of God. The Ascension is affirmed by the Nicene and Apostles' Creeds. The Ascension is celebrated on Ascension Day, the Thursday that is the fortieth day of the Easter season. It is a principal feast of the church year in the Episcopal Church.

#### **Prelude**





#### The Word of God





The Lord is risen indeed. Al - le - lu - ia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen** 

# **Gloria** The following is sung, all standing



#### **Collect of the Day**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.** 

#### First Reading All sit.

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.
People Thanks be to God.

#### Psalm 1 Beatus vir qui non abiit



- <sup>1</sup> Happy are they who have not walked in the counsel of the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!
- <sup>2</sup> Their delight is in the law of the LORD, \* and they meditate on his law day and night. *Refrain*
- <sup>3</sup> They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* everything they do shall prosper.
- <sup>4</sup> It is not so with the wicked; \* they are like chaff which the wind blows away. *Refrain*
- 5 Therefore the wicked shall not stand upright when judgment comes, \* nor the sinner in the council of the righteous.
- <sup>6</sup> For the LORD knows the way of the righteous, \* but the way of the wicked is doomed. *Refrain*

# The Epistle

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The Word of the Lord.
People Thanks be to God.

"Hail The Day That Sees Him Rise"

#### Hymnal 214

Verses 1 - 3 before; Verse 4 after the Gospel



John 17:6-19

Deacon The Holy Gospel of our Lord Jesus Christ according to

John.

People Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon Rev. Laura Blazek

#### The Nicene Creed All Stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Silence

Lord, in your mercy *Hear our prayer.* 

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Silence

Lord, in your mercy *Hear our prayer.* 

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Silence

Lord, in your mercy *Hear our prayer.* 

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Silence

Lord, in your mercy *Hear our prayer.* 

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Silence

Lord, in your mercy *Hear our prayer.* 

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Silence

# Lord, in your mercy *Hear our prayer.*

In the Diocesan Cycle of Prayer we remember and pray for St. Philip's Episcopal Church in Ardmore and Ardmore Village in Ardmore

In the Anglican Cycle of Prayer we pray for The Anglican Church of Burundi.

Let us pray for our own needs and those of others. Silence

The People may add their own petitions.

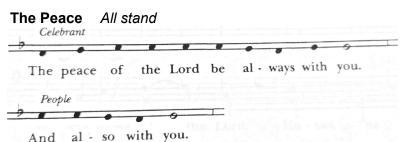
Celebrant offers a concluding collect.

#### Confession of Sin All stand or kneel

Deacon Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.



# The Holy Communion

#### Offertory

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Celebrant Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

# **Offertory Anthem**

"Laudate Nomen Domini"

Dr. Christopher Tye

Laudate nomen domini, vos servi domini; ab ortu solis usque ad occasum ejus. Decreta Dei justa sunt et cor exhilarant; laudate Deus principes et omnes populi.

Praise the name of the Lord, you servants of the Lord; from the rising of the sun to its setting. The decrees of God are just, and delight the heart; praise God, rulers and all people.

# **Presentation of the Offerings**

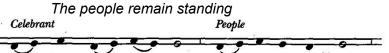
Please stand as you are able and sing



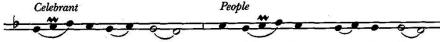
Celebrant All things come of Thee, O Lord

People And of thine own have we given Thee.

#### The Great Thanksgiving: Eucharistic Prayer A



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

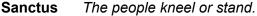


It is right to give him thanks and praise.

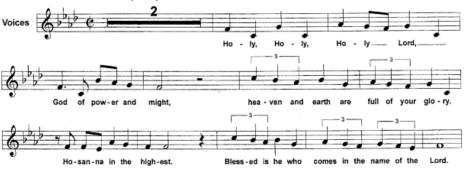
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

#### The Celebrant adds a proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



high - est

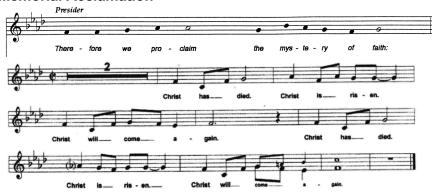


Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

#### **Memorial Acclamation**

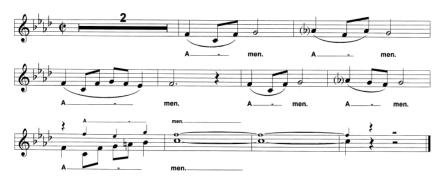


The Celebrant continues

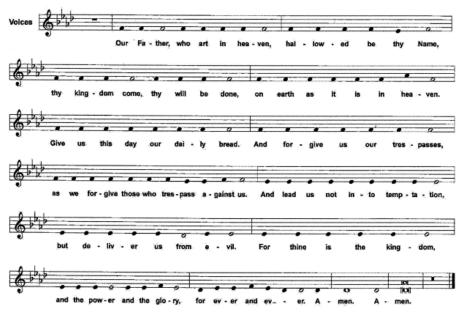
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal

# kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Celebrant And now, as our Savior Christ has taught us, we are bold to sing,



# The Breaking of the Bread



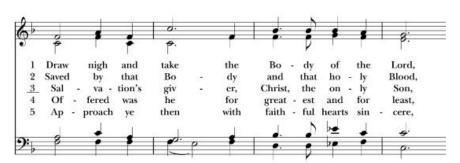
Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

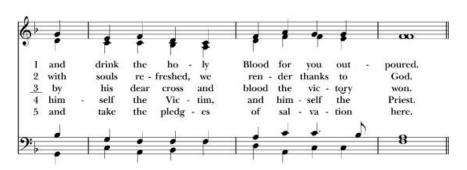
All baptized Christians are welcome to receive Holy Communion. Please come forward at the direction of the ushers and stand or kneel at the rail to receive by extending your cupped hands. If you prefer not to receive communion, you may cross your hands over your chest for a blessing. If you wish to have the host intincted, simply lift the host up to the chalice bearer in your open hands, let them take it from you, intinct it, and return it to you or place it on your tongue. Gluten-free wafers are available.



#### **Communion Hymns**

"Draw Nigh And Take The Body Of The Lord" Hymnal 328





- 6 He that his saints in this world rules and shields to all believers life eternal yields;
- 7 with heavenly bread he makes the hungry whole, gives living waters to the thirsting soul.
- 8 Alpha-Omega, unto whom shall bow all nations at the doom, is with us now.





Celebrant Let us pray. All stand

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

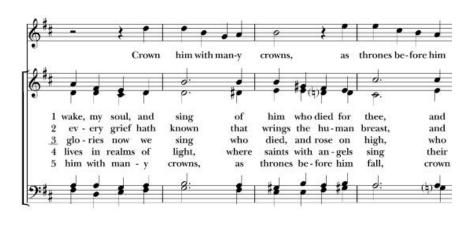
# **Blessing**

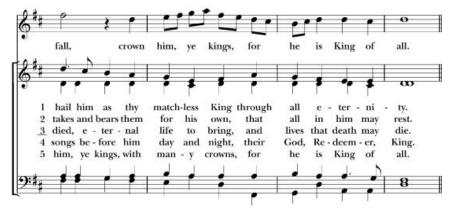
# **Hymn in Procession**

"Crown Him with Many Crowns"

# Hymnal 494







#### **Dismissal**

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

#### **Postlude**



#### Please keep these people in your prayers this week

This Prayer List printed in Sunday's bulletins will start anew at the beginning of each month. Please submit the names of those you wish to be added to the published prayer list. The list will continue throughout the month so additions may be made at any time. Contact David Sims to place a request on St Michael's unpublished confidential Prayer Chain.

<u>For those with health concerns</u>: Kim Kline, Brother James Phillips, Charles Kietzman, LaVetta Dent, Jon Roberts, Mike Scott, Antone Godding, Anne Burris, Woody Campbell, Sue Harrington.

<u>For those experiencing long-term illness</u>: Anne Million, Robert Harrington, Cory Chesnut, Amy Schones, Will Blair, Cindy Croom, Charles Woltz.

<u>Birthdays:</u> 5/15 Janis Schwarzkopf, 5/16 Jeremy Wance, 5/19 Kathy Rodrigues

For the departed: 5/12/1990 Elmer Million, 5/15/1997 Margaret Buck, 5/17/2007 Zana McAfee, 5.17/2013 Dan Scott

For those who serve their country: Ben Winston, Samuel Price.

#### This week at St. Michael's

Monday, May13 Crafts 6:30 p.m.

Tuesday, May 14 Distribute Trivia flyers

Wednesday, May 15 Bible Study 10:30 a.m.

Lectio Divina 6:30 p.m.

Thursday, May 16 Choir Rehearsal 7:30 p.m.

Care-A Van Meal Prep 5:00 p.m.

Friday, May 17 Saucy Sisters, 5:30 p.m.

Saturday, May 18 Trivia Night 6:00 p.m.

Sunday, May 19 Vestry Meeting



# St. Michael's Episcopal Church 1601 W. Imhoff Rd Norman, OK 73072 (405) 321-8951

#### **Priest in Charge**

Father Joseph Farber fr.jos.farber@gmail.com Office: (405) 321-8951 Cell: (541) 300-9207

#### **Church Office hours**

Monday-Wednesday 9:00 a.m. – 2:00 p.m. Thursday 9:00 a.m. – 1:00 p.m. stmecnormanok@gmail.org

David Zittel, Senior Warden Tina Mahle, Junior Warden The Rev'd Dr. Laura S. Blazek, Deacon The Rev'd Ann Williams Murray, Deacon Jon O. Roberts, Parish Musician Nancy Littlejohn, Parish Administrator Debi Kelley, Financial Secretary