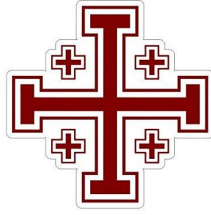


A Celebration of the Life of Timothy Lawrence Kellogg



*Saint Michael's Episcopal Church
Norman, Oklahoma
December 9, 2023*

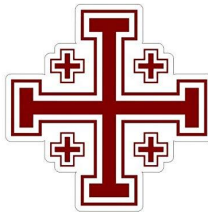


Timothy Lawrence Kellogg

B. September 27, 1959

D. November 22, 2023

Rest in Peace



Organ Prelude

Liturgy of the Word

Entrance Rite

At the sound of the bell, all stand for the Entrance of the Ministers into the church.

The ashes are processed while Amazing Grace is played on the bagpipes. Thereafter the hymn is sung, all standing

Opening Hymn

"Amazing Grace"

Hymnal 671

The image displays a musical score for the hymn "Amazing Grace". It is written for a four-part vocal choir (Soprano, Alto, Tenor, Bass) and an organ accompaniment. The score is in G major and 4/4 time. The lyrics are arranged in five lines, with the first line starting with a measure rest. The organ part is played in the right hand of the organ, with a simple harmonic accompaniment. The lyrics are as follows:

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there, ten thou - sand years, . bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to



Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

A Collect for Burial

O God of grace and glory, we remember before you this day our brother **Tim**. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

Most merciful God, whose wisdom is beyond our understanding, deal graciously with Tim's family and friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord. **Amen.**

All sit

The First Reading

Ecclesiastes 3:1-4

There is a time for everything, and a season for every activity under the heavens: a time to be born and a time to die, a time to plant and a time to uproot, a time to kill and a time to heal, a time to tear down and a time to build, a time to weep and a time to laugh, a time to mourn and a time to dance.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 23 *Dominus regit me*

The LORD is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy shall follow me all the
days of my life, *
and I will dwell in the house of the LORD for ever.

Second Reading

1 Corinthians 12:31b-13:13

And yet I will show you the most excellent way. If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not

dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. For we know in part and we prophesy in part, but when completeness comes, what is in part disappears. When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known. And now these three remain: faith, hope and love. But the greatest of these is love.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

Sequence Hymn

"Morning has broken"

Hymnal 8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! ____
 sprung in com - plete - ness where his feet pass. ____
 God's re - cre - a - tion, of the new day! ____

Holy Gospel

John 10:11-16

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ
 according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

All stand.

Nicene Creed

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

The Deacon then says

Dear Friends: It was our Lord Jesus himself who said, "Come to me, all you who labor and are burdened, and I will give you rest." Let us pray, then, for our brother Tim, that he may rest from his labors, and enter into the light of God's eternal sabbath rest.

Receive, O Lord, your servant, for he returns to you.
Into your hands, O Lord, we commend our brother Tim.

Wash him in the holy font of everlasting life, and clothe him in his heavenly wedding garment.
Into your hands, O Lord, we commend our brother Tim.

May he hear your words of invitation, "Come, you blessed of my Father."
Into your hands, O Lord, we commend our brother Tim.

May he gaze upon you, Lord, face to face, and taste the blessedness of perfect rest.
Into your hands, O Lord, we commend our brother Tim.

May angels surround him, and saints welcome him in peace.
Into your hands, O Lord, we commend our brother Tim.

The Celebrant continues

Almighty God, our Father in heaven, before whom live all who die in the Lord: Receive our brother Tim into the courts of your heavenly dwelling place. Let his heart and soul now ring out in joy to you, O Lord, the living God, and the God of those who live. This we ask through Christ our Lord. **Amen.**

Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then all may greet one another in the name of the Lord.

All sit

Holy Communion

The Celebrant says

I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.

Offertory *“Eternal Father, Strong to Save”*
 Jeremy Wance, baritone

Great Thanksgiving

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them

by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread *A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God.

Instructions for receiving communion:

All are welcome to come forward and share this sacrament. If you are uncomfortable receiving from the common cup, or uncomfortable taking communion with real wine, it is perfectly acceptable to receive the bread only. If you wish, the server will take the bread from your open palm, dip it for you and then hand it back to you. (Gluten-free wafers are readily available upon request.)

If you prefer not to receive communion, you are still welcome to come forward for a blessing. You may indicate that you do not wish to receive communion by crossing your arms over your chest.

After Communion, the Celebrant says

Let us pray.

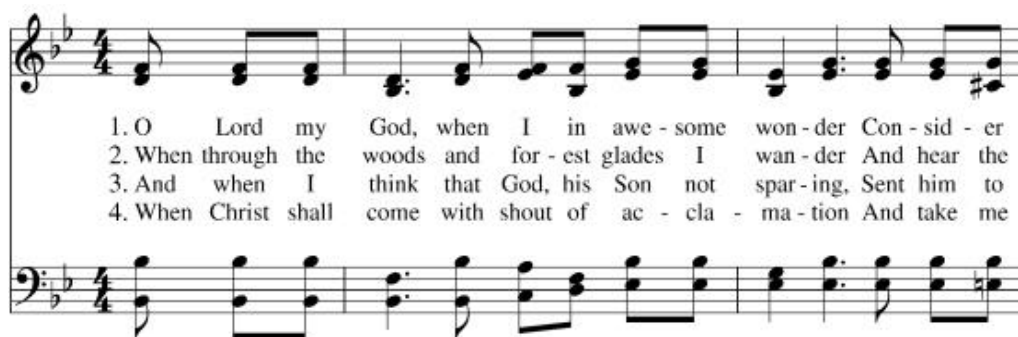
Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.



Hymn "How Great Thou Art"

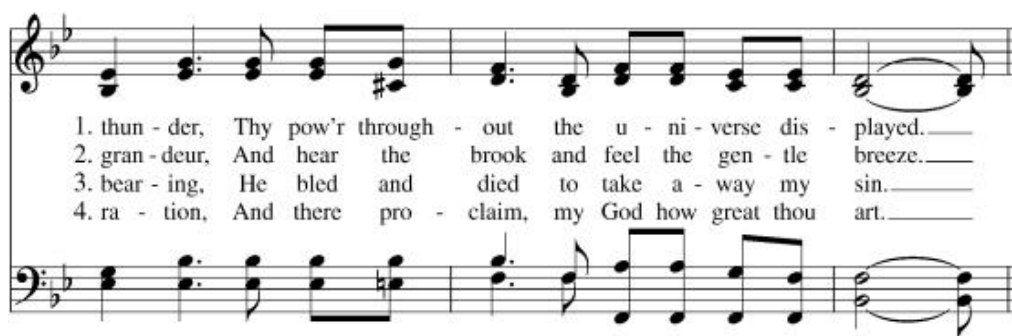
LEVAS 60



1. O Lord my God, when I in awe - some won - der Con - sid - er
 2. When through the woods and for - est glades I wan - der And hear the
 3. And when I think that God, his Son not spar - ing, Sent him to
 4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing⁹
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —
 3. bear - ing, He bled and died to take a - way my sin. —
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee:— How great Thou

art,— how great Thou art!— Then sings my soul, my Sav - ior, God, to

Thee:— How great Thou art,— how great Thou art!—

Commendation

The Celebrant and other ministers take their places near the ashes.

Celebrant Give rest, O Christ, to your servant with your saints,

People **where sorrow and pain are no more,
neither sighing, but life everlasting.**

Celebrant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All we go down to

the dust; yet even at the grave we make our song:
Alleluia, alleluia, alleluia.

People

**Give rest, O Christ, to your servant with your
saints, where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Celebrant then says

Into your hands, O merciful Savior, we commend your servant Tim.
Acknowledge, we humbly beseech you, a sheep of your own fold, a
lamb of your own flock, a sinner of your own redeeming. Receive him
into the arms of your mercy, into the blessed rest of everlasting
peace, and into the glorious company of the saints in light. **Amen.**

Blessing

The priest blesses the people, saying

The peace of God, which passes all understanding, keep your hearts
and minds in the knowledge and love of God, and of his Son Jesus
Christ our Lord; and the blessing of God Almighty, the Father, the Son,
and the Holy Ghost, be among you, and remain with you always.

Amen.

The Deacon says

Let us go forth in the name of Christ.

Thanks be to God.

The ashes are processed from the Church. The Celebrant says

Christ is risen from the dead, trampling down death by death, and
giving life to those in the tomb.

Please follow the celebrant to the Garden where Tim's ashes will be interred with the following prayers. On behalf of Tim's family, friends and his parish, we extend our thanks to you for your presence, your prayers and your support.

Please join afterward for a reception to celebrate Tim's life in the Parish Hall outside the Sanctuary.

The Committal *(in the Garden)*

The Celebrant and People say together

**Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.
He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.
My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

Then the Celebrant says these words as the ashes are poured into the earth

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our brother Tim; and we commit his ashes to the earth; earth to earth, ashes to ashes, dust to dust. The Lord bless him and keep him, the Lord make his face to shine upon him and be gracious unto him, the Lord lift up his countenance upon him and give him peace. **Amen.**

The Celebrant then says

Almighty God, with whom still live the spirits of those who die in the Lord, and with whom the souls of the faithful are in joy and felicity: We give you heartfelt thanks for the good examples of all your servants, who, having finished their course in faith, now find rest and refreshment. May we, with all who have died in the true faith of your holy Name, have perfect fulfillment and bliss in your eternal and everlasting glory, through Jesus Christ our Lord. **Amen.**

Father of all, we pray to you for those we love, but see no longer: Grant them your peace; let light perpetual shine upon them; and, in your loving wisdom and almighty power, work in them the good purpose of your perfect will; through Jesus Christ our Lord. **Amen.**

Grant, O Lord, to all who are bereaved the spirit of faith and courage, that they may have strength to meet the days to come with steadfastness and patience; not sorrowing as those without hope, but in thankful remembrance of your great goodness, and in the joyful expectation of eternal life with those they love. And this we ask in the Name of Jesus Christ our Savior. **Amen.**

<i>Celebrant</i>	Rest eternal grant to him, O Lord:
<i>People</i>	And let light perpetual shine upon him.

The Celebrant then says

May Tim's soul, and the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

The Celebrant dismisses the people with these words

	Alleluia. Christ is risen.
<i>People</i>	The Lord is risen indeed. Alleluia.
<i>Celebrant</i>	Let us go forth in the name of Christ.
<i>People</i>	Thanks be to God. Alleluia, alleluia.

Timothy Lawrence Kellogg, age 64, of Norman, Ok, passed away on November 22, 2023 at INTEGRIS Hospice House with his wife, Judy, at his side.

Tim was born on September 27, 1959 in Sioux City, Iowa and was raised in Mankato, Minnesota with his mother Patricia Kellogg and grandparents Frank and Anne Kanok. While still in high school, Tim “fibbed” about his age to pursue his life’s calling as soon as possible, to work in Emergency Medicine. Through a career that spanned four decades and two states, he served those at their greatest time of need as an EMT, Paramedic, and dispatcher.

At a Fourth of July picnic in 1981, while in his Paramedic uniform, Tim met the love of his life, Judy. One year and six days later, they were married. Together they had two children, moved to Oklahoma, and found a church family at St. Michael’s. Tim loved history, table-top games, science fiction, and his dogs. He filled his home with books and instilled in his children a love for learning, a curiosity about the world around them, and a joy for time spent with family and friends around a table laughing and sharing stories.

He is survived by his wife, Judy Kellogg, his children Katie Marlow and her husband Cory, Michael Kellogg and his wife Ashley, and bonus son Kevin Weedn, and his wife Kristin; and his four grandsons, Bodhi Steno Marlow (9), Maddox Harrison Marlow (4), Timothy Holden Kellogg (2), and Ryker Anthony Kellogg (2).

In lieu of flowers, please send donations to the National EMS Memorial Service in Tim’s name, an organization which honors those who died in the line of duty. Former honorees include Tim’s beloved father-in-law, Steno Schipper.



Worship Leaders

Celebrant	The Rev. Joseph Farber
Deacon	The Rev. Dr. Laura Blazek
Deacon	The Rev. Ann Murray
Reader and Psalmist	Mr. John Hartley
Soloist	Mr. Jeremy Wance
Organist	Mr. Jon O. Roberts



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